

# COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS

## PUBLIC SAFETY COMMITTEE AGENDA

### PUBLIC SAFETY COMMITTEE

#### MEMBERS:

#### City of Blythe

Vacant

#### City of Cathedral City

Councilmember Chuck Vasquez

#### City of Coachella

Mayor Eduardo Garcia

#### City of Desert Hot Springs

Mayor Pro Tem Scott Matas

#### City of Indian Wells

Councilmember Patrick Mullany

#### **VICE CHAIR**

#### City of Indio

Councilmember Gene Gilbert

#### City of La Quinta

Councilmember Tom Kirk

#### City of Palm Desert

Mayor Pro Tem Bob Spiegel

#### City of Palm Springs

Councilmember Lee Weigel

#### City of Rancho Mirage

Councilmember Alan Seman

#### **CHAIRMAN**

#### County of Riverside

Sheriff Stanley Sniff, Jr.

#### Agua Caliente

#### Band of Cahuilla Indians

Vacant

#### Cabazon Band of Mission Indians

Vacant

#### Torres Martinez

#### Desert Cahuilla Indians

Vacant

#### CVAG Staff

John Wohlmuth, Executive Director  
Aurora Wilson, Community Resources Dir.  
Catherine McMillan, Governmental Services Dir.  
Amanda Keil, Management Analyst  
Valarie Franklin, Program Assistant

PLEASE NOTE THAT ANY ITEM LISTED ON THIS AGENDA (ACTION OR INFORMATION) MAY RESULT IN ACTION TAKEN AT THE DISCRETION OF THE PUBLIC SAFETY COMMITTEE.

#### **THIS MEETING IS HANDICAPPED ACCESSIBLE**

The next meeting of CVAG's Public Safety Committee is as follows:

**MONDAY, JUNE 9, 2008**

**10:00 A.M.**

**CVAG OFFICES  
73-710 FRED WARING DRIVE  
CONFERENCE ROOM 119  
PALM DESERT, CALIFORNIA**

#### **1. CALL TO ORDER**

Chairman Alan Seman, Councilmember, City of Rancho Mirage

#### **2. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

#### **3. ROLL CALL**

#### **4. FINALIZATION OF AGENDA & ADDITIONS AND REVISIONS**

The Committee may add an item to the agenda after making a finding that there is a need to take immediate action on the item and that the item came to the attention of the Committee subsequent to the posting of the agenda. An action adding an item to the agenda requires 2/3 vote of the Committee. If there are less than 2/3 of the Committee members present, adding an item to the agenda requires a unanimous vote.

#### **5. PUBLIC COMMENTS**

This is the time and place for any person to address the Public Safety Committee to do so.

#### **6. PUBLIC SAFETY COMMITTEE MEMBERS AND DIRECTOR COMMENTS**

#### **7. CORRESPONDENCE**

8. **MEETING MINUTES** ..... **SEE PAGES 4 - 9**

**STAFF RECOMMENDED MOTION:** That the Public Safety Committee approve the May 12, 2008 meeting minutes.

9. **ELECTION OF OFFICERS FOR FISCAL YEAR 2008/2009 BEGINNING JULY 1<sup>ST</sup>**

**STAFF RECOMMENDED MOTION:** That the Public Safety Committee appoint a Chair and Vice Chair for FY 2008/09.

10. **JFK HOSPITAL PRESENTATION OF SERVICES AND FUTURE EXPANSION PLANS**

John Ferrelli, JFK Hospital CEO, will make a presentation.

11. **COMMUNITY EMERGENCY RESPONSE TEAMS (CERT) TRAINING**

John Hardcastle, Emergency Manager/Program Manager for the City of Palm Springs Fire Department, will make a presentation.

12. **GRAFFITI REMOVAL PROGRAM WITH CASE STUDIES**

Sergeant London G. C. Pickering, Community Outreach Unit, Indio Police Department, will make a presentation.

13. **OFF-HIGHWAY VEHICLE (OHV) TASK FORCE**

Sergeant Paul Herrera from Cathedral City Police Department, along with OHV Cooperative Task Force members, will provide a PowerPoint presentation updating the Committee on the OHV Cooperative Task Force efforts this past year.

14. **EX-OFFICIO MEMBER UPDATES**

14.1 **SHERIFF/POLICE CHIEFS**

14.2 **FIRE CHIEFS**

14.3 **CALIFORNIA HIGHWAY PATROL**

14.4 **BORDER PATROL**

14.5 **DISTRICT ATTORNEY'S OFFICE**

14.6 **COUNTY PROBATION DEPARTMENT**

**15. INFORMATIONAL**

**15.1 COACHELLA VALLEY GANG TASK FORCE . . . . . SEE PAGES 10 - 15**

Included in the agenda package is a written summary of the April 2008 activities of the Violent Crime Gang Task Force, provided by Commander Jeremy Dunn.

**15.2 COMMITTEE ATTENDANCE RECORD . . . . . SEE PAGE 16**

It was requested that this become a standing agenda item and that the committee keep apprised of the attendance by member jurisdictions to the Public Safety Committee Meetings.

**15.3 COMMITTEE GOALS FOR FISCAL YEAR 08/09**

Goal #1	Burglary Task Force East/West Valley and Property Crime Prevention Education Programs to Decrease Auto Theft and Reduce Property Crimes and Crime Free Multi-Housing Task Force Unit.
Goal #2	Traffic Safety through valley-wide Enforcement Strategies as it relates to Speed Enforcement Programs; Collision Reduction and Enforcement of Hazardous Driving; Teenage Drivers; and Seatbelt Enforcement.
Goal #3	Gang Intervention Programs and Task Force Support from all Cities and Help Obtain Funding Grants.
Goal #4	Disaster Preparedness Program that includes Coachella Valley Safety Personnel Participation in the State OES Golden Guardian Earthquake Exercise in November 2008 with progress reports; Locate and Develop Disaster Equipment Caches; Identify out of Area Contact Points for Public Safety Personnel; Prioritize Primary and Secondary Roads; Unified Command Training for Public Safety Personnel (ICS 3000 & 400 level).
Goal #5	Communications Upgrade and Support 800 Radio System Interoperability for both ERICA and RSO, and Provide Mobile Data Computer Interoperability; by tracking fire resources, sharing data (streets, fire hydrant data, preplans and aerial images).

**16. ANNOUNCEMENTS**

**16.1 NEXT MEETING OF THIS COMMITTEE**

The next scheduled meeting of the Public Safety Committee is at **10:00 a.m. on Monday, July 14<sup>th</sup>**. (*PSC meets 10:00am the second Monday each month*).

**16.2 OTHER CVAG MEETINGS**

Please plan to attend CVAG's Annual **General Assembly** at the new Agua Caliente Casino Resort and Spa (32-250 Bob Hope Drive) in Rancho Mirage on **Monday, June 30<sup>th</sup> at 6:00 p.m.** The cost will be \$40.00, which includes dinner. Please be sure to register by Thursday, June 26<sup>th</sup> with Joanna Stueckle at [jstueckle@cvag.org](mailto:jstueckle@cvag.org) or by calling CVAG at (760) 346-1127.

**17. ADJOURNMENT**